



**US 34  
Planning and Environmental  
Linkages Study  
NH-0341-91**

**Meeting Date | Time:** June 20, 2018 | 10:30-12:00  
**Meeting Name:** US 34 Technical Advisory Committee Meeting  
**Meeting Location:** Windsor Community Recreation Center  
250 11th St, Windsor, CO 80550

**AGENDA**

- 1. Welcome/Introductions**
- 2. Progress and Updates**
- 3. Project Communication**
  - a. Public meeting recap
- 4. Project Updates**
  - a. Level 3 Evaluation Results
  - b. Recommendations
  - c. Letters of support/resolution template
- 5. Next Steps**
  - a. PEL documentation
  - b. Compile appendices